

## DEPARTMENT OF ENERGY, GOVERNMENT OF U.P.

Advertisement for the post of Directors.

Government of Uttar Pradesh invites applications for the following post

Sl. No.	Companies' Name	Name of the post	Minimum Qualification	Pay Scale*
1	2	3	4	5
1-	Uttar Pradesh Power Transmission Corporation Ltd., Lucknow	Director (Finance)	C.A/I.C.W.A/ M.B.A (Finance)	Rs. 182200-224100 with annual increment as per Pay Matrix Level-15. (शासनादेश सं० ६७/२०१६-वे०आ०-२-१४४७/दस-०४(एम)/२०१६ दिनांक २२.१२.२०१६)
2-	Kesco, Kanpur	Director (Finance)	C.A/I.C.W.A/ M.B.A (Finance)	Rs. 171400-223600 with annual increment as per Pay Matrix of Level-15. (उ०प्र० पावर कारपोरेशन लि० के आदेश सं०-९९९-काविनी एवं वे०प्र०-२९/पाकालि/१७-५-काविनी/१६ दिनांक ०१.०९.२०१७)

\*Central D.A. and other allowances are also admissible as per rules.

**A- Nationality-** A candidate must be a citizen of India.

**B- Upper age limit-** A candidate must not have attained the age of 60 years on the 1<sup>st</sup> January, 2019.

**C- Minimum Experience:-**

Internal candidates, either in service or retired must have served as regular General Manager of Accounts Wings, while others should have at least 15 years of experience at senior management level as on the last date of submission of this application. For this post, the candidates should have knowledge and experience in the field of applied economics, accountancy & financial management preferably in power sectors.

**D- Restriction on applying for the post of director:-** Under Article 128A for above post in Uttar Pradesh Power Transmission Corporation Ltd and Under Article 100A for above post in Kesco, Kanpur:

The whole time Director shall not be considered for another board level position in another company for two years after he joins a company with the following condition:-

"If a position falls vacant in the same company at higher level, the restriction of job hopping will not apply as vertical hopping is permitted in the same company."

**E- Tenure of Appointment:**

Subject to the terms & conditions, issued by the Government of Uttar Pradesh, the tenure of appointment for the above posts shall be of 03 years or the age of incumbent not more than 62 years, whichever is earlier.

**F- Application Form**

This is available at annexure -I.

**G- General**

- The terms & conditions for selection shall be in accordance with the provisions laid down in "Memorandum of Article of Association".
- Officer working with Government of India/State Government and its undertaking, if selected on the above post, shall be given Pay Protection.
- If you think, you are the person to whom we are looking for, send your resume, along with a covering letter clearly indicating the "Post and Company Applied for" to the address given below. Last date for submission of application form is 30/03/2019. Application received after this date shall not be considered. List of short listed candidates for interview will be displayed on [www.uppl.org](http://www.uppl.org) on 08/04/2019.

**PRINCIPAL SECRETARY (ENERGY), GOVERNMENT OF U.P.**

Room NO. 104, Babu Bhawan, Vidhan Sabha Marg, Lucknow (UP) 226001, India

S.K. Sharma  
08.3.19

08/03/19

**Annexure-I**

**Application for the post .....**

**Against advt. Dated-----Published in-----**

- 1- Name.....
- 2- Father's Name.....
- 3- Date of Birth.....
- 4- Category .....
- 5- Present Postal Address with post .....
- 6- Permanent Address.....
- 7- Contact No. Office.....Residence.....Mobile No.....  
Email.....
- 8- Details of Education/Technical Qualification(High school onwards)

Sl.No.	Name of college/university	Examination passed	Year of passing

(Enclose self attested copies.)

9. Details of Work Experience

Name of employer	Designation with pay scale & present emoluments	Date of joining	Date of leaving	Total period (total month & year)	Remarks

(Enclose self attested copies)

10. Job profile (with period).....
11. Special achievements including training, if any.....
12. Why should you consider yourself suitable for the post applied for (in a maximum of 15 lines)
13. No objection certificate from parent department.....

**Date.....**

**Place.....**

**Signature**

*S. K. Sharma*  
*08.3.19*

*Jm*  
*08/03/19*