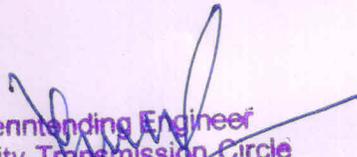


उ0प्र0 पावर ट्रान्समिशन कारपोरेशन लि0
ई-निविदा सूचना

इस कार्यालय द्वारा निम्नलिखित ई-निविदा आमंत्रित की जाती है। जिसका विवरण ई-टेंडर की वेबसाईट: www.etender.up.nic.in पर उपलब्ध रहेगा।

ई-निविदा संख्या- 64/वि0पा0मं0 (म)/21-22	विद्युत, 400 के0वी0 उपकेन्द्र मांट (मथुरा) के वार्षिक परिचालन एवं अनुरक्षण का कार्य।
ई-निविदा संख्या- 65/वि0पा0मं0 (म)/21-22	विद्युत पारेषण खण्ड, मथुरा के अन्तर्गत 220 के0वी0 विद्युत उपकेन्द्र छाता पर मीठे पानी की आपूर्ति का कार्य।

अधीक्षण अभियन्ता, विद्युत पारेषण मण्डल, मथुरा
"राष्ट्र हित में बिजली बचाए"


Superntending Engineer
Electricity Transmission Circle
U.P. Power Transmission Corporation Ltd.
अधीक्षण अभियन्ता
वि0पा0मं0, मथुरा

U.P. POWER TRANSMISSION CORPORATION LIMITED
TENDER NOTICE AGAINST E-TENDER NO. T-064/ETC(M) / 2021-22 THROUGH E-TENDERING

WORK:- Work of Operation And Maintenance of 400KV Sub-Station Manth, Mathura under Elect.400KV S/S Division, Mathura.

II-NEW INVITATION OF TENDER

E-Tenders in two parts, Part-I & Part-II, are invited for **Work of Operation And Maintenance of 400KV Sub-Station Manth, Mathura under Elect.400KV S/S Division, Mathura** (*Tenderer must be registered in GST Act. 2017 and should have experience of similar work*) as per details given in the following table against tender Specification No. **T-064/ETC(M)/2021-22**. Part-I of the bid shall contain Earnest Money for amount **Rs. 49000.00 (Rs. Forty Nine Thousand Only)**, To be directly credited in Account of **Executive Engineer, Electricity Transmission Division, Mathura through RTGS/NEFT**, along with Documentary Evidences in support of Pre-qualifying Conditions, Technical and Commercial Terms and Conditions etc. Part-II shall contain price bid only. Tender shall be received on E-Tender Website **etender.up.nic.in** up to 13:00 hrs on dated 21.03.2022 and will be opened at 15:00 hrs on dated 22.03.2022. In case of public holiday on the above dates, submission/opening will be on next working day at the same time.

Sr. No.	Description	Tender NO.	Earnest Money (Rs.)	Schedule date & time of submission	Schedule date & time of opening	Cost of Tender Document including 18% GST (Rs)
01.	Work of Operation And Maintenance of 400KV Sub-Station Manth, Mathura under Elect.400KV S/S Division, Mathura	T-064/ETC(M)/21-22	Rs. 49000.00 (Rs. Forty Nine Thousand Only) To be directly credited in Account of Executive Engineer, ETD, Mathura through RTGS/NEFT only. A/C No.- 10766919371 Bank- SBI, Cantt. Branch, Mathura IFSC- SBIN0005716	21.03.2022 13:00 Hrs.	22.03.2022 15:00 Hrs.	Rs. 3540.00 (Rs. Three Thousand Five Hundred Forty only) To be directly credited in Account of Executive Engineer, ETD, Mathura through RTGS/NEFT only. A/C No.- 10766919371 Bank- SBI, Cantt. Branch, Mathura IFSC- SBIN0005716

Tender documents can be downloaded from e-procurement website **etender.up.nic.in** and tenderer will be required to pay a non-refundable fee of **Rs. 3540.00 (Cost Rs. 3000.00 + GST Rs. 540.00 @18%)**, To be directly credited in Divisional Account of **Executive Engineer, Electricity Transmission Division, Mathura through RTGS/NEFT**. Tenders can be submitted only on e-procurement website **www.etender.up.nic.in** up to schedule date and time. Tenderers are requested to get themselves registered with U.P. Electronics Corporation, Lucknow so as to obtain digital signature for participation.

Documentary Evidence of RTGS/NEFT of Tender Cost & Earnest Money (Having Details of UTR No. Date, Bank Account No., Amount, Firm's Name etc.) should be uploaded with Part-I of Tender Bid on E-Tender Website **etender.up.nic.in**. The Tender cost and Earnest Money should be transferred from the account of the firm only.

The bid of the firm without uploading of Documentary Evidence of RTGS/NEFT of Tender Cost & Earnest Money (Having Details of UTR No. Date, Bank Account No., Amount, Firm's Name etc.) shall not be accepted and their Part-II shall not be opened. Date of opening of part-II shall be intimated to qualifying bidders later.

Undersigned reserves the right to accept or reject any offer without assigning any reason. Please visit website **www.etender.up.nic.in** regularly for any corrections /amendments /modification / extension till the date of submission of tenders.

The offer shall be received at the following address:-

Office Of the
Superintending Engineer
Electricity Transmission Circle, Mathura
132 KV Sub-Station Aurangabad, Near Veterinary College
Agra Road, Mathura
e-tender website:- www.etender.up.nic.in
"SAVE ELECTRICITY IN THE INTEREST OF NATION"

U.P. POWER TRANSMISSION CORPORATION LIMITED
TENDER NOTICE AGAINST E-TENDER NO. T-065/ETC(M) / 2021-22 THROUGH E-TENDERING

WORK:- Work of Providing of Drinking Water at 220 KV S/S Chhata Under ETD Mathura.

II-NEW INVITATION OF TENDER

E-Tenders in two parts, Part-I & Part-II, are invited for **Work of Providing of Drinking Water at 220 KV S/S Chhata Under ETD Mathura** (*Tenderer must be registered in GST Act. 2017 and should have experience of similar work*) as per details given in the following table against tender Specification No. **T-065/ETC(M)/2021-22**. Part-I of the bid shall contain Earnest Money for amount **Rs. 2000.00 (Rs. Two Thousand Only)**, To be directly credited in Account of **Executive Engineer, Electricity Transmission Division, Mathura through RTGS/NEFT**, along with Documentary Evidences in support of Pre-qualifying Conditions, Technical and Commercial Terms and Conditions etc. Part-II shall contain price bid only. Tender shall be received on E-Tender Website **etender.up.nic.in** up to 13:00 hrs on dated 21.03.2022 and will be opened at 15:30 hrs on dated 22.03.2022. In case of public holiday on the above dates, submission/opening will be on next working day at the same time.

Sr. No.	Description	Tender NO.	Earnest Money (Rs.)	Schedule date & time of submission	Schedule date & time of opening	Cost of Tender Document including 18% GST (Rs)
01.	Work of Providing of Drinking Water at 220 KV S/S Chhata Under ETD Mathura	T-065/ETC(M)/21-22	Rs. 2000.00 (Rs. Two Thousand Only) To be directly credited in Account of Executive Engineer, ETD, Mathura through RTGS/NEFT only. A/C No.- 10766919371 Bank- SBI, Cantt. Branch, Mathura IFSC- SBIN0005716	21.03.2022 13:00 Hrs.	22.03.2022 15:30 Hrs.	Rs. 590.00 (Rs. Five Hundred Ninety only) To be directly credited in Account of Executive Engineer, ETD, Mathura through RTGS/NEFT only. A/C No.- 10766919371 Bank- SBI, Cantt. Branch, Mathura IFSC- SBIN0005716

Tender documents can be downloaded from e-procurement website **etender.up.nic.in** and tenderer will be required to pay a non-refundable fee of **Rs. 590.00 (Cost Rs. 500.00 + GST Rs. 90.00 @18%)**, To be directly credited in Divisional Account of **Executive Engineer, Electricity Transmission Division, Mathura through RTGS/NEFT**. Tenders can be submitted only on e-procurement website **www.etender.up.nic.in** up to schedule date and time. Tenderers are requested to get themselves registered with U.P. Electronics Corporation, Lucknow so as to obtain digital signature for participation.

Documentary Evidence of RTGS/NEFT of Tender Cost & Earnest Money (Having Details of UTR No. Date, Bank Account No., Amount, Firm's Name etc.) should be uploaded with Part-I of Tender Bid on E-Tender Website **etender.up.nic.in**. The Tender cost and Earnest Money should be transferred from the account of the firm only.

The bid of the firm without uploading of Documentary Evidence of RTGS/NEFT of Tender Cost & Earnest Money (Having Details of UTR No. Date, Bank Account No., Amount, Firm's Name etc.) shall not be accepted and their Part-II shall not be opened. Date of opening of part-II shall be intimated to qualifying bidders later.

Undersigned reserves the right to accept or reject any offer without assigning any reason. Please visit website **www.etender.up.nic.in** regularly for any corrections /amendments /modification / extension till the date of submission of tenders.

The offer shall be received at the following address:-

**Office Of the
 Superintending Engineer
 Electricity Transmission Circle, Mathura
 132 KV Sub-Station Aurangabad, Near Veterinary College
 Agra Road, Mathura
 e-tender website:- www.etender.up.nic.in
 "SAVE ELECTRICITY IN THE INTEREST OF NATION"**

U.P. POWER TRANSMISSION CORPORATION LTD.

उ०प्र० पावर ट्रान्समिशन कारपोरेशन लिमिटेड

(उ०प्र० सरकार का उपक्रम)

CIN-U40101UP2004SGC028687

OFFICE OF THE
Superintending Engineer
Electricity Transmiss Circle
132 KV Sub-Station,
(Near Veterinary College), Aurangabad
Mathura-281001
Email:- setmthra@gmail.com
GSTIN: 09AAACU8823E1Z9



कार्यालय
अधीक्षण अभियन्ता
विद्युत पारेषण मण्डल
132 के०वी० विद्युत उपकेन्द्र
(वैतनरी कालेज के पास), औरंगाबाद
मथुरा-281001
दूरभाष सं०- 8874201486

संख्या:- 139 /वि०पा०मं०(म०)/

दिनांक:- 09/02/2022

विषय:- विज्ञापन का प्रकाशन।

विज्ञापन व्यवस्थापक,
अमर उजाला / हिन्दुस्तान
आगरा।

महोदय,

कृपया संलग्न विज्ञापन अपने दैनिक समाचार पत्र में दिनांक 10.02.2022 अथवा अगली तिथि के अंक में कम से कम स्थान में हिन्दी भाषा के लिये 8-9 प्वाइन्ट में तथा अंग्रेजी भाषा के समाचार पत्र में 6-8 स्पष्ट टाईप में (समाचार पत्र के एक कालम में) प्रकाशित करने की व्यवस्था करें। हैडिंग एवम् नीचे का नाम व पता यथा सम्भव एक ही पंक्ति में रनिंग मैटर के रूप में कम से कम स्थान में प्रकाशित करें।

प्रकाशन के उपरान्त विज्ञापन आदेश की प्रथम मूल प्रति प्रकाशन हेतु प्रेषित मूल सामग्री की मूल प्रति के साथ विज्ञापन शुल्क का बीजक 3 प्रतियों में अग्रिम भुगतान प्राप्त रसीदी टिकट सहित प्रकाशित विज्ञापन की दो सम्पूर्ण वाउचर प्रतियां संलग्न करते हुए भुगतान हेतु अधीक्षण अभियन्ता, विद्युत पारेषण मण्डल, मथुरा को प्रेषित करें। विज्ञापन आदेश की मूल प्रति के स्थान पर फोटोप्रति प्रेषित करने पर सत्यापन/ भुगतान सम्भव ना होगा।

विज्ञापन सामग्री जिस भाषा में हो उसी भाषा के समाचार पत्र में प्रकाशित की जाय। विज्ञापन प्रकाशित होते ही विलम्बतः एक सप्ताह के अंदर प्रकाशित विज्ञापन की एक कटिंग अधोहस्ताक्षरी को सूचनार्थ अवश्य भेज दी जाय अन्यथा सम्बन्धित बीजक का सत्यापन अथवा भुगतान नहीं किया जायेगा।

यदि आपको सूचना एवम् जनसम्पर्क विभाग, उ०प्र० सरकार एवं दूरसंचार निदेशालय भारत सरकार द्वारा दी गयी विज्ञापन दरें स्वीकृत न हों तो कृपया विज्ञापन का प्रकाशन न करें एवम् अधोहस्ताक्षरी को अविलम्ब इस आशय की सूचना अवश्य देने का कष्ट करें।

विज्ञापन के अन्त में सबसे नीचे छोटे टाईप में राष्ट्रहित में बिजली बचाये का नारा तथा इस विज्ञापन की आदेश सं० व दिनांक अवश्य प्रकाशित करें।

उक्त निर्देशों के विपरीत तथा गलत अथवा अटपटे ढंग से प्रकाशित किये गये विज्ञापनों में कार्पोरेशन द्वारा नियमानुसार आवश्यक कटौती की जा सकती है। अथवा सम्पूर्ण बीजक का भुगतान निरस्त किया जा सकता है।

संलग्न:- विज्ञापन आदेश की प्रथम व द्वितीय प्रति
तथा विज्ञापन सामग्री की एक प्रति।

भवदीय
Superintending Engineer
Electricity Transmission Circle
(युवराज सिंह)
U.P. Power Transmission Corporation Ltd.
अधीक्षण अभियन्ता
Mathura

पत्रांक- वि.पा.मं.(म०.)/विज्ञापन

दिनांक-

हेतु प्रेषित:-

1. अनु सचिव (जन सम्पर्क), उ.प्र. पावर कार्पोरेशन लि०, शक्ति भवन, 14- अशोक मार्ग लखनऊ।
2. मुख्य अभियन्ता, पारेषण दक्षिण पश्चिम, ककरेटा रोड, निकट अमर उजाला प्रेस, सिकन्दरा, आगरा।

(युवराज सिंह)
अधीक्षण अभियन्ता