## <u>U.P. POWER TRANSMISSION CORPORATION LIMITED</u> SHORT TERM TENDER NOTICE AGAINST E-TENDER NO. T-14/ETD(M) / 2021-22 THROUGH E-TENDERING

WORK:- Work of GPS Survey of Stringing of 3<sup>rd</sup> phase conductor of 132 kV D/C Kosikalan-Chhata TSS Line Under ETD Mathura.

## II-NEW INVITATION OF TENDER

E-Tenders in two parts, Part-I & Part-II, are invited for Work of GPS Survey of Stringing of 3<sup>rd</sup> phase conductor of 132 kV D/C Kosikalan-Chhata TSS Line Under ETD Mathura (Tenderer must be registered in GST Act. 2017 and should have experience of same work) as per details given in the following table against tender Specification No. T-14/ETD(M)/2021-22. Part-I of the bid shall contain Earnest Money for amount Rs, 1000.00 (Rs. One Thousand only), To be directly credited in Divisional Account of Executive Engineer, Electricity Transmission Division, Mathura through RTGS/NEFT, along with Documentary Evidences in support of Pre-qualifying Conditions, Technical and Commercial Terms and Conditions etc. Part-II shall contain price bid only. Tender shall be received on E-Tender Website etender.up.nic.in up to 13:00 hrs on dated 10.01,2022 and will be opened at 15:00 hrs on dated 11.01.2022. In case of public holiday on the above dates, submission/opening will be on next working day at the same time.

Sr.	Description Description	Tender NO.	Earnest	Schedule	Schedule	Cost of Tender
No.			Money (Rs.)	date & time	date & time	Document
				of	of opening	including 18%
				submission		GST (Rs)
01.	Work of GPS Survey	T-14/ETD(M)/21-22	Rs. 1000.00	10.01.2022	11.01.2022	Rs. 295.00
	of Stringing of 3 <sup>rd</sup>		(Rs. One	13:00 Hrs.	15:00 Hrs.	To be directly
	phase conductor of		Thousand			credited in
	132 kV D/C		only) To be			Divisional
	Kosikalan-Chhata		directly			Account of
	TSS Line Under		credited in			Executive
	ETD Mathura		Divisional			Engineer, ETD,
			Account of			Mathura through
			Executive			RTGS/NEFT
			Engineer,			only.
			ETD, Mathura			A/C No
			through			10766919371
			RTGS/NEFT			Bank- SBI,
			only.			Cantt. Branch,
			A/C No			Mathura
			10766919371			IFSC-
			Bank-SBI,			SBIN0005716
			Cantt.			
			Branch,			
			Mathura			
			IFSC-			
			SBIN0005716			

Tender documents can be downloaded from e-procurement website <a href="etender.up.nic.in">etender.up.nic.in</a> and tenderer will be required to pay a non-refundable fee of Rs. 295.00 (Cost Rs. 250.00 + GST Rs. 45.00 @18%) To be directly credited in Divisional Account of Executive Engineer, Electricity Transmission Division, Mathura through RTGS/NEFT. Tenders can be submitted only on e-procurement website <a href="www.etender.up.nic.in">www.etender.up.nic.in</a> up to schedule date and time. Tenderers are requested to get themselves registered with U.P. Electronics Corporation, Lucknow so as to obtain digital signature for participation.

Documentary Evidence of RTGS/NEFT of Tender Cost & Earnest Money (Having Details of UTR No. Date, Bank Account No., Amount, Firm's Name etc.) should be uploaded with Part-I of Tender Bid on E-Tender Website <a href="mailto:etender.up.nic.in">etender.up.nic.in</a>. The Tender cost and Earnest Money should be transferred from the account of the firm only.

The bid of the firm without uploading of Documentary Evidence of RTGS/NEFT of Tender Cost & Earnest Money (Having Details of UTR No. Date, Bank Account No., Amount, Firm's Name etc.) shall not be accepted and their Part-II shall not be opened. Date of opening of part-II shall be intimated to qualifying bidders later.

Undersigned reserves the right to accept or reject any offer without assigning any reason. Please visit website <a href="https://www.etender.up.nic.in">www.etender.up.nic.in</a> regularly for any corrections /amendments /modification / extension till the date of submission of tenders. The offer shall be received at the following address:-

Office Of the
Executive Engineer
Electricity Transmission Division, Mathura
132 KV Sub-Station Aurangabad, Near Veterinary College
Agra Road, Mathura
e-tender website:- www.etender.up.nic.in
"SAVE ELECTRICITY IN THE INTEREST OF NATION"