

**U.P. POWER TRANSMISSION CORPORATION LIMITED**  
**SHORT TERM TENDER NOTICE AGAINST E-TENDER NO. T-009/ETC(M) / 2021-22 THROUGH E-TENDERING**

**WORK:- Work of carriage of Main and Auxiliary structure for new 63 MVA Transformer's bays at 220 KV S/S Meetai and 33 KV Busbar Extn. work at 132 KV S/S Sasni under ETD, Hathras.**

**II-NEW INVITATION OF TENDER**

E-Tenders in two parts, Part-I & Part-II, are invited for **Work of carriage of Main and Auxiliary structure for new 63 MVA Transformer's bays at 220 KV S/S Meetai and 33 KV Busbar Extn. work at 132 KV S/S Sasni under ETD, Hathras** (*Tenderer must be registered in GST Act. 2017 and should have experience of similar work*) as per details given in the following table against tender Specification No. **T-009/ETC(M)/2021-22**. Part-I of the bid shall contain Earnest Money for amount **Rs. 2000.00 (Rs. Two Thousand Only)**, To be directly credited in Account of **Executive Engineer, Electricity Transmission Division, Mathura through RTGS/NEFT**, along with Documentary Evidences in support of Pre-qualifying Conditions, Technical and Commercial Terms and Conditions etc. Part-II shall contain price bid only. Tender shall be received on E-Tender Website [etender.up.nic.in](http://etender.up.nic.in) up to 13:00 hrs on dated 03.05.2021 and will be opened at 15:30 hrs on dated 04.05.2021. In case of public holiday on the above dates, submission/opening will be on next working day at the same time.

Sr. No.	Description	Tender NO.	Earnest Money (Rs.)	Schedule date & time of submission	Schedule date & time of opening	Cost of Tender Document including 18% GST (Rs)
01.	Work of carriage of Main and Auxiliary structure for new 63 MVA Transformer's bays at 220 KV S/S Meetai and 33 KV Busbar Extn. work at 132 KV S/S Sasni under ETD, Hathras	T-009/ETC(M)/21-22	<b>Rs. 2000.00 (Rs. Two Thousand Only)</b> To be directly credited in Account of Executive Engineer, ETD, Mathura through RTGS/NEFT only. A/C No.- 10766919371 Bank- SBI, Cantt. Branch, Mathura IFSC- SBIN0005716	03.05.2021 13:00 Hrs.	04.05.2021 15:30 Hrs.	<b>Rs. 590.00 (Rs. Five Hundred Ninety only)</b> To be directly credited in Account of Executive Engineer, ETD, Mathura through RTGS/NEFT only. A/C No.- 10766919371 Bank- SBI, Cantt. Branch, Mathura IFSC- SBIN0005716

Tender documents can be downloaded from e-procurement website [etender.up.nic.in](http://etender.up.nic.in) and tenderer will be required to pay a non-refundable fee of **Rs. 590.00 (Cost Rs. 500.00 + GST Rs. 90.00 @18%)**, To be directly credited in Divisional Account of **Executive Engineer, Electricity Transmission Division, Mathura through RTGS/NEFT**. Tenders can be submitted only on e-procurement website [www.etender.up.nic.in](http://www.etender.up.nic.in) up to schedule date and time. Tenderers are requested to get themselves registered with U.P. Electronics Corporation, Lucknow so as to obtain digital signature for participation.

Documentary Evidence of RTGS/NEFT of Tender Cost & Earnest Money (Having Details of UTR No. Date, Bank Account No., Amount, Firm's Name etc.) should be uploaded with Part-I of Tender Bid on E-Tender Website [etender.up.nic.in](http://etender.up.nic.in). The Tender cost and Earnest Money should be transferred from the account of the firm only.

The bid of the firm without uploading of Documentary Evidence of RTGS/NEFT of Tender Cost & Earnest Money (Having Details of UTR No. Date, Bank Account No., Amount, Firm's Name etc.) shall not be accepted and their Part-II shall not be opened. Date of opening of part-II shall be intimated to qualifying bidders later.

Undersigned reserves the right to accept or reject any offer without assigning any reason. Please visit website [www.etender.up.nic.in](http://www.etender.up.nic.in) regularly for any corrections /amendments /modification / extension till the date of submission of tenders.

The offer shall be received at the following address:-

**Office Of the**  
**Superintending Engineer**  
**Electricity Transmission Circle, Mathura**  
**132 KV Sub-Station Aurangabad, Near Veterinary College**  
**Agra Road, Mathura**  
**e-tender website:- [www.etender.up.nic.in](http://www.etender.up.nic.in)**  
**"SAVE ELECTRICITY IN THE INTEREST OF NATION"**