U.P. POWER TRANSMISSION CORPORATION LIMITED VERY SHORT TERMS TENDER NOTICE AGAINST E-TENDER NO. T-10/ETD(M) / 2020-21 THROUGH E-TENDERING

WORK:- Work of Carriage of 'A' Type, 'B' Type, 'C' Type template form 220 KV S/S Ajijpur (ETD-I, Shahjahapur) to 220 KV S/S Gokul under ETD Mathura.

II-NEW INVITATION OF TENDER

E-Tenders In two parts, Part-I & Part-II, are invited for Work of Carriage of 'A' Type, 'B' Type, 'C' Type template form 220 KV S/S Ajijpur (ETD-I, Shahjahapur) to 220 KV S/S Gokul under ETD Mathura (<u>Tenderer must be realstered in GST Act. 2017 and should have experience of same work)</u> as per details given in the following table against tender Specification No. <u>T-10/ETD(M) / 2020-21</u>. Part-I of the bid shall contain Earnest Money for amount Rs, 1000.00 (Rs. One Thousand only), To be directly credited in Divisional Account of Executive Engineer, Electricity Transmission Division, Mathura through RTGS/NEFT, along with Documentary Evidences in support of Pre-qualifying Conditions, Technical and Commercial Terms and Conditions etc. Part-II shall contain price bid only. Tender shall be received on E-Tender Website <u>etender.up.nic.in</u> up to 13:00 hrs on dated 27.10.2020 and will be opened at 14:30 hrs on dated 28.10.2020. In case of public holiday on the above dates, submission/opening will be on next working day at the same time.

Sr.	Description of the Next					
No.	Description	Tender NO.	Earnest	Schedule	Schedule	Cost of Tender
NO.			Money (Rs.)	date & time	date & time	Document
				of	of opening	including 18%
				submission		GST (Rs)
01.	Work of Carriage	T-10/ETD(M)/20-21	Rs. 1000.00	27.10.2020	28.10.2020	Rs. 295.00
i	of 'A' Type, 'B'		(Rs. One	13:00 Hrs.	14:30 Hrs.	To be directly
1	Type, 'C' Type		Thousand	12100 11101	1.100 11101	credited in
1	template form 220		only) To be			Divisional
1	KV S/S Ajijpur		directly			Account of
1	(ETD-I,		credited in			Executive
1	Shahjahapur) to		Divisional			Engineer, ETD,
	220 KV S/S Gokul		Account of			Mathura through
	under ETD	ì	Executive			RTGS/NEFT
	Mathura		Engineer,		Î	only.
	······································		ETD, Mathura		,	A/C No
			through			10766919371
1			RTGS/NEFT			Bank- SBI,
1			only.			Cantt. Branch,
			A/C No			Mathura
			10766919371			IFSC-
			Bank- SBI,			SBIN0005716
1			Cantt.			351110003710
			Branch,		1	
		1	Mathura			
			IFSC-			
			SBIN0005716	1		
			351110003716	Ĭ		

Tender documents can be downloaded from e-procurement website etender.up.nic.in and tenderer will be required to pay a non-refundable fee of Rs. 295.00 (Cost Rs. 250.00 + GST Rs. 45.00 @18%) To be directly credited in Divisional Account of Executive Engineer, Electricity Transmission Division, Mathura through RTGS/NEFT. Tenders can be submitted only on e-procurement website www.etender.up.nic.in up to schedule date and time. Tenderers are requested to get themselves registered with U.P. Electronics Corporation, Lucknow so as to obtain digital signature for participation.

Documentary Evidence of RTGS/NEFT of Tender Cost & Earnest Money (Having Details of UTR No. Date, Bank Account No., Amount, Firm's Name etc.) should be uploaded with Part-I of Tender Bid on E-Tender Website etender.up.nic.in. The Tender cost and Earnest Money should be transferred from the account of the firm only.

The bid of the firm without uploading of Documentary Evidence of RTGS/NEFT of Tender Cost & Earnest Money (Having Details of UTR No. Date, Bank Account No., Amount, Firm's Name etc.) shall not be accepted and their Part-II shall not be opened. Date of opening of part-II shall be intimated to qualifying bidders later.

Undersigned reserves the right to accept or reject any offer without assigning any reason. Please visit website www.etender.up.nic.in regularly for any corrections /amendments /modification / extension till the date of submission of tenders. The offer shall be received at the following address:-

Office Of the
Executive Engineer
Electricity Transmission Division, Mathura
132 KV Sub-Station Aurangabad, Near Veterinary College
Agra Road, Mathura
e-tender website:- www.etender.up.nic.in
"SAVE ELECTRICITY IN THE INTEREST OF NATION"